

1 PETER C. ANDERSON
2 UNITED STATES TRUSTEE
3 JILL M. STURTEVANT, SBN 089395
4 ASSISTANT UNITED STATES TRUSTEE
5 Alvin Mar, SBN 151482
6 TRIAL ATTORNEY
7 OFFICE OF THE UNITED STATES TRUSTEE
8 915 Wilshire Boulevard, Suite 1850
9 Los Angeles, California 90017-3560
10 Telephone: (213) 894-4219; Facsimile: (213) 894-2603
11 Email: alvin.mar@usdoj.gov

12
13 UNITED STATES BANKRUPTCY COURT
14
15 CENTRAL DISTRICT OF CALIFORNIA
16
17 LOS ANGELES DIVISION

18 In re:) Chapter 11
19 Prime Choice Foods, Inc.) Case No. 2:14-bk-13422-RK
20 a Virginia Corporation;)
21 Debtor.) NOTICE OF APPOINTMENT AND
22) APPOINTMENT OF COMMITTEE OF
23) CREDITORS HOLDING UNSECURED
24) CLAIMS
25) (No Hearing Required)

26 Pursuant to 11 U.S.C. Section 1102(a), the undersigned hereby appoints the following
27
28 Five (5) Creditors to serve on the Committee of Creditors holding unsecured claims:

29 SEE EXHIBIT A ATTACHED

30 Dated: March 18, 2014

31 PETER C. ANDERSON
32 United States Trustee

33 By: Jill M. Sturtevant
34 Jill M. Sturtevant
35 Assistant United States Trustee
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1 EXHIBIT A
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3 In re: Prime Choice Foods, Inc. a Virginia Corporation; 2:14-bk-13422-RK
4

5 Genpak, Division of Great Pacific Ent. L.P.
6

7 c/o Kristine Smith, Director of Finance, Canadian Operations
8

9 285 Industrial Parkway South
10

11 Aurora, ON, Canada
12

13 L4G3V8
14

15 Phone: 905-727-0121
16

17 Fax: 905-727-9129
18 Email: ksmith@genpak.com

19 Freeline Organic Food USa LLC
20

21 c/o Peter Dekok, President/Owner
22

23 46 Colony Road
24

25 Westport, CT 06880
26

27 Phone: 203-557-4265
28

29 Email: peter@freelineorganicfood.com

30 Clark Specialty Grains, LLC
31

32 c/o James R. Clark, President
33

34 22530 S. Banner Rd.
35

36 Gothenburg, NE 69138
37

38 Phone: 308-537-2004
39

40 Fax: 308-537-2008
41

42 Email: jim.clark@clarkspecialtygrains.com
43
44

45
46

47
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1 Three Horse Lending
2 Attn: John D. Tickle II, Managing Director
3 100 Lick Branch Road
4 Bristol, TN 37620
5 Phone: 423-612-7606
6 Fax: 910-338-0907
7 Email: jdtickleii@strongwell.com
8

9 Richland IFC, Inc.
10 Attn: Rick Brandenburger, President and CEO
11 100 North 10th Street
12 Breckenridge, MN 56520
13 Phone: 218-643-1797
14 Email: rick@richlandifc.com
15 ///

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PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

915 Wilshire Boulevard, Suite 1850, Los Angeles, California 90017-3560

A true and correct copy of the foregoing document entitled (specify): Notice of Appointment and Appointment of Committee of Creditors Holding Unsecured Claims will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

- 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On 3/18/14, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

Service information continued on attached page

- 2. SERVED BY UNITED STATES MAIL:** On 3/18/14, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

Service information continued on attached page

- 3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on 3/18/14, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

SEE ATTACHED SERVICE LIST (IF APPLICABLE)

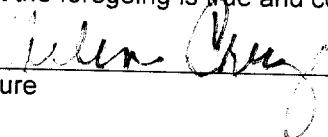
Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

3/18/14
Date

Helen Cruz
Print Name

Signature



ADDITIONAL SERVICE INFORMATION

1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF")

Kristine Smith, Director of Finance, Canadian Operations	ksmith@genpak.com
Peter Dekok, President/Owner	peter@freelineorganicfood.com
James R. Clark, President	jim.clark@clarkspecialtygrains.com
John D. Tickle II, Managing Director	jdtickleii@strongwell.com
Rick Brandenburger, President and CEO	rick@richlandifc.com
Alvin Mar	alvin.mar@usdoj.gov
United States Trustee	ustpregion16.la.ecf@usdoj.gov

2. SERVED BY U.S. MAIL

Debtor:

Prime Choice Foods, Inc., a Virginia Corporation
155 N. Lake Ave., #816
Pasadena, CA 91101

Genpak, Division of Great Pacific Ent. L.P.
c/o Kristine Smith, Director of Finance, Canadian Operations
285 Industrial Parkway South
Aurora, ON, Canada
L4G3V8

Freeline Organic Food USA LLC
c/o Peter Dekok, President/Owner
46 Colony Road
Westport, CT 06880

Clark Specialty Grains, LLC
c/o James R. Clark, President
22530 S. Banner Rd.
Gothenburg, NE 69138

Three Horse Lending
Attn: John D. Tickle II, Managing Director
100 Lick Branch Road
Bristol, TN 37620

Richland IFC, Inc.
Attn: Rick Brandenburger, President and CEO
100 North 10th Street
Breckenridge, MN 56520

SERVED BY FEDERAL EXPRESS

U.S. Bankruptcy Court
255 E. Temple Street, Room 940
Los Angeles, CA 90012
Attn: Mail Room Clerk-Judges Copies